**Women of Warfare “WOW” Class 7**

**“Binding the Strongman” by Connie Stoffel**

**Friday, October 5, 2018**

We talked in the last two sessions about strongholds which are strong walled military forts. They are designed and built either to imprison what’s inside of it or to protect what’s inside. I encourage you to go back and watch the lessons.

We need to learn how to pull down the stronghold that imprison us and lift up the strongholds the empower us that we may continue to live holy Godly lives.

It’s really all about how we think and the mindsets we have established in our lives. They are either a lie or the truth and either one can reign. Let truth reign!

We also learned that a Stronghold can be an incorrect thinking pattern that has molded and melded itself into our thinking. Once a stronghold is molded into our way of thinking it can then become a mindset that we live in good or bad.

Ladies, It’s a battle for our minds our will and our emotions… as Nancy skit showed us last week.

If we don’t learn to war correctly we will be of no use to God’s Kingdom. We will eventually surrender to the other side and/or stay imprisoned in the enemy’s camp. Held right down in lock-down by the STRONGMAN!

I have said this before and I am going to say it again…. But I come to you with greater conviction tonight.

We are in a war! An End-time war! We may not be called to wage war in the streets as our soldiers do, but I am talking about a spiritual war that is very real that must be waged in prayer in the spiritual realm!

You as Women of Warfare must realize that this war is no joke!

Bottom line tonight:

Because you were born of the flesh of man, you inherited the war of every demonic, evil spirit that has ever lived upon this earth.

- Some of your parents fought to help free you from some of them;

- Some of your parents didn’t do anything but encourage your bondage;

- Maybe it was your grandparents who fasted and prayed;

- Maybe it was your grandparents who served Satan himself through a cult;

- Maybe you met a man or woman of God Pastor/Teacher who prayed for you;

- Maybe you met a man or woman of God who violated you;

- Maybe non of the about????? I don’t know????

But I have good news for you!

If you are sitting in this class tonight or you are watching this by video and you have chosen Jesus Christ as your Messiah and you have KNOWN the Father,

- ***you have also inherited the right to gain freedom from not only every demonic evil spirit, but you have also inherited the responsibility to bind, blind and assassinate this enemy who has taken yourself, your family, your church, your city and your nation captive.***

It’s our inheritance! The FREEDOM TO OVERCOME is our inheritance. We are able to overcome the STRONGMAN but only through what was finished at the Cross.

**Christ Our Advocate**

[**1Jn 2:1**](verseid:62.2.1) My [G3450](num:G3450)  little children, [G5040](num:G5040)  these things [G5023](num:G5023)  write [G1125](num:G1125)  I unto you, [G5213](num:G5213)  that [G2443](num:G2443)  ye sin [G264](num:G264)  not. [G3361](num:G3361)  And [G2532](num:G2532)  if [G1437](num:G1437)  any man [G5100](num:G5100)  sin, [G264](num:G264)  we have [G2192](num:G2192)  an advocate [G3875](num:G3875)  with [G4314](num:G4314)  the [G3588](num:G3588)  Father, [G3962](num:G3962)  Jesus [G2424](num:G2424)  Christ [G5547](num:G5547)  the righteous: [G1342](num:G1342)

[**1Jn 2:2**](verseid:62.2.2) And [G2532](num:G2532)  he [G846](num:G846)  is [G2076](num:G2076)  the propitiation [G2434](num:G2434)  for [G4012](num:G4012)  our [G2257](num:G2257)  sins: [G266](num:G266)  and [G1161](num:G1161)  not [G3756](num:G3756)  for [G4012](num:G4012)  ours [G2251](num:G2251)  only, [G3440](num:G3440)  but [G235](num:G235)  also [G2532](num:G2532)  for [G4012](num:G4012)  *the sins of* the [G3588](num:G3588)  whole [G3650](num:G3650)  world. [G2889](num:G2889)

[**1Jn 2:3**](verseid:62.2.3) And [G2532](num:G2532)  hereby [G1722](num:G1722) [G5129](num:G5129)  we do know [G1097](num:G1097)  that [G3754](num:G3754)  we know [G1097](num:G1097)  him, [G846](num:G846)  if [G1437](num:G1437)  we keep [G5083](num:G5083)  his [G848](num:G848)  commandments. [G1785](num:G1785)

[**1Jn 2:4**](verseid:62.2.4) He that saith, [G3004](num:G3004)  I know [G1097](num:G1097)  him, [G846](num:G846)  and [G2532](num:G2532)  keepeth [G5083](num:G5083)  not [G3361](num:G3361)  his [G848](num:G848)  commandments, [G1785](num:G1785)  is [G2076](num:G2076)  a liar, [G5583](num:G5583)  and [G2532](num:G2532)  the [G3588](num:G3588)  truth [G225](num:G225)  is [G2076](num:G2076)  not [G3756](num:G3756)  in [G1722](num:G1722)  him. [G5129](num:G5129)

[**1Jn 2:5**](verseid:62.2.5) But [G1161](num:G1161)  whoso [G3739](num:G3739) [G302](num:G302)  keepeth [G5083](num:G5083)  his [G848](num:G848)  word, [G3056](num:G3056)  in [G1722](num:G1722)  him [G5129](num:G5129)  verily [G230](num:G230)  is the [G3588](num:G3588)  love [G26](num:G26)  of God [G2316](num:G2316)  perfected: [G5048](num:G5048)  hereby [G1722](num:G1722) [G5129](num:G5129)  know [G1097](num:G1097)  we that [G3754](num:G3754)  we are [G2070](num:G2070)  in [G1722](num:G1722)  him. [G846](num:G846)

[**1Jn 2:6**](verseid:62.2.6) He that saith [G3004](num:G3004)  he abideth [G3306](num:G3306)  in [G1722](num:G1722)  him [G846](num:G846)  ought [G3784](num:G3784)  himself [G848](num:G848)  also [G2532](num:G2532)  so [G3779](num:G3779)  to walk, [G4043](num:G4043)  even as [G2531](num:G2531)  he [G1565](num:G1565)  walked. [G4043](num:G4043)

**The New Commandment**

[**1Jn 2:7**](verseid:62.2.7) Brethren, [G80](num:G80)  I write [G1125](num:G1125)  no [G3756](num:G3756)  new [G2537](num:G2537)  commandment [G1785](num:G1785)  unto you, [G5213](num:G5213)  but [G235](num:G235)  an old [G3820](num:G3820)  commandment [G1785](num:G1785)  which [G3739](num:G3739)  ye had [G2192](num:G2192)  from [G575](num:G575)  the beginning. [G746](num:G746)  The [G3588](num:G3588)  old [G3820](num:G3820)  commandment [G1785](num:G1785)  is [G2076](num:G2076)  the [G3588](num:G3588)  word [G3056](num:G3056)  which [G3739](num:G3739)  ye have heard [G191](num:G191)  from [G575](num:G575)  the beginning. [G746](num:G746)

[**1Jn 2:8**](verseid:62.2.8) Again, [G3825](num:G3825)  a new [G2537](num:G2537)  commandment [G1785](num:G1785)  I write [G1125](num:G1125)  unto you, [G5213](num:G5213)  which thing [G3739](num:G3739)  is [G2076](num:G2076)  true [G227](num:G227)  in [G1722](num:G1722)  him [G846](num:G846)  and [G2532](num:G2532)  in [G1722](num:G1722)  you: [G5213](num:G5213)  because [G3754](num:G3754)  the [G3588](num:G3588)  darkness [G4653](num:G4653)  is past, [G3855](num:G3855)  and [G2532](num:G2532)  the [G3588](num:G3588)  true [G228](num:G228)  light [G5457](num:G5457)  now [G2235](num:G2235)  shineth. [G5316](num:G5316)

[**1Jn 2:9**](verseid:62.2.9) He that saith [G3004](num:G3004)  he is [G1511](num:G1511)  in [G1722](num:G1722)  the [G3588](num:G3588)  light, [G5457](num:G5457)  and [G2532](num:G2532)  hateth [G3404](num:G3404)  his [G848](num:G848)  brother, [G80](num:G80)  is [G2076](num:G2076)  in [G1722](num:G1722)  darkness [G4653](num:G4653)  even until [G2193](num:G2193)  now. [G737](num:G737)

[**1Jn 2:10**](verseid:62.2.10) He that loveth [G25](num:G25)  his [G848](num:G848)  brother [G80](num:G80)  abideth [G3306](num:G3306)  in [G1722](num:G1722)  the [G3588](num:G3588)  light, [G5457](num:G5457)  and [G2532](num:G2532)  there is [G2076](num:G2076)  none [G3756](num:G3756)  occasion of stumbling [G4625](num:G4625)  in [G1722](num:G1722)  him. [G846](num:G846)

[**1Jn 2:11**](verseid:62.2.11) But [G1161](num:G1161)  he that hateth [G3404](num:G3404)  his [G848](num:G848)  brother [G80](num:G80)  is [G2076](num:G2076)  in [G1722](num:G1722)  darkness, [G4653](num:G4653)  and [G2532](num:G2532)  walketh [G4043](num:G4043)  in [G1722](num:G1722)  darkness, [G4653](num:G4653)  and [G2532](num:G2532)  knoweth [G1492](num:G1492)  not [G3756](num:G3756)  whither [G4226](num:G4226)  he goeth, [G5217](num:G5217)  because [G3754](num:G3754)  that darkness [G4653](num:G4653)  hath blinded [G5186](num:G5186)  his [G848](num:G848)  eyes. [G3788](num:G3788)

[**1Jn 2:12**](verseid:62.2.12) I write [G1125](num:G1125)  unto you, [G5213](num:G5213)  little children, [G5040](num:G5040)  because [G3754](num:G3754)  your sins [G266](num:G266)  are forgiven [G863](num:G863)  you [G5213](num:G5213)  for his name's sake. [G1223](num:G1223) [G848](num:G848) [G3686](num:G3686)

***This is the portion I want to look at:***

[***1Jn 2:13***](verseid:62.2.13)***I write***[***G1125***](num:G1125)***unto you,***[***G5213***](num:G5213)***fathers,***[***G3962***](num:G3962)***because***[***G3754***](num:G3754)***ye have known***[***G1097***](num:G1097)***him***[***G3588***](num:G3588)***that is from***[***G575***](num:G575)***the beginning.***[***G746***](num:G746)***I write***[***G1125***](num:G1125)***unto you,***[***G5213***](num:G5213)***young men,***[***G3495***](num:G3495)***because***[***G3754***](num:G3754)***ye have overcome***[***G3528***](num:G3528)***the***[***G3588***](num:G3588)***wicked one.***[***G4190***](num:G4190)***I write***[***G1125***](num:G1125)***unto you,***[***G5213***](num:G5213)***little children,***[***G3813***](num:G3813)***because***[***G3754***](num:G3754)***ye have known***[***G1097***](num:G1097)***the***[***G3588***](num:G3588)***Father.***[***G3962***](num:G3962)

[***1Jn 2:14***](verseid:62.2.14)***I have written***[***G1125***](num:G1125)***unto you,***[***G5213***](num:G5213)***fathers,***[***G3962***](num:G3962)***because***[***G3754***](num:G3754)***ye have known***[***G1097***](num:G1097)***him***[***G3588***](num:G3588)***that is from***[***G575***](num:G575)***the beginning.***[***G746***](num:G746)***I have written***[***G1125***](num:G1125)***unto you,***[***G5213***](num:G5213)***young men,***[***G3495***](num:G3495)***because***[***G3754***](num:G3754)***ye are***[***G2075***](num:G2075)***strong,***[***G2478***](num:G2478)***and***[***G2532***](num:G2532)***the***[***G3588***](num:G3588)***word***[***G3056***](num:G3056)***of God***[***G2316***](num:G2316)***abideth***[***G3306***](num:G3306)***in***[***G1722***](num:G1722)***you,***[***G5213***](num:G5213)***and***[***G2532***](num:G2532)***ye have overcome***[***G3528***](num:G3528)***the***[***G3588***](num:G3588)***wicked one.***[***G4190***](num:G4190)

**Overcome: G3528** νικάωnikaō*nik-ah'-o*From [G3529](num:G3529); to *subdue* (literally or figuratively): - conquer, overcome, prevail, get the victory.

**Wicked One: G4190** πονηρόςponēros*pon-ay-ros'*From a derivative of [***G4192***](num:G4192); *hurtful*, that is, *evil* (properly in effect or influence, and thus differing from [G2556](num:G2556), which refers rather to *essential* character, as well as from [G4550](num:G4550), which indicates *degeneracy* from original virtue); figuratively *calamitous*; also (passively) *ill*, that is, *diseased*; but especially (morally) *culpable*, that is, *derelict*, *vicious*, *facinorous*; neuter (singular) *mischief*, *malice*, or (plural) *guilt*; masculine (singular) the *devil*, or (plural) *sinners*: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also [G4191](num:G4191).

**ROOTS OF (G4190) THE WICKED ONE:**

**G4192** πόνοςponos*pon'-os*From the base of [G3993](num:G3993); *toil*, that is, (by implication) *anguish:* - pain.

**G2556** κακόςkakos*kak-os'*Apparently a primary word; *worthless* (*intrinsically* such; whereas [G4190](num:G4190) properly refers to *effects*), that is, (subjectively) *depraved*, or (objectively) *injurious:* - bad, evil, harm, ill, noisome, wicked.

**G4550** σαπρόςsapros*sap-ros'*From [G4595](num:G4595); *rotten*, that is, *worthless* (literally or morally): - bad, corrupt. Compt. [G4190](num:G4190).

**G4191** πονηρότεροςponēroteros*pon-ay-rot'-er-os*Comparative of [G4190](num:G4190); *more evil:* - more wicked.

You must take seriously the warning that he, The WICKED ONE WHO IS “THE STRONGMAN” may have you, your family, your church, your city and your nation bound in strongholds!

Some examples:

- Hitler is dead, but his spirit is very much alive in anarchy!

- Anton LaVey is dead but his church of Satan is growing by leaps and bounds.

- Margaret Sanger who started planned parenthood is dead. 9-6-1966 died.

There is nothing new under the sun it is just packaged differently.

Now all these spirits are just the same spirits that were present in Jesus’ day and its just that in our time they needed modern day vessels to dwell in.

For example: The baby killing spirit of Moloch is the biblical name of a Canaanite god associated with child sacrifice. That spirit found a vessel in Margaret Sanger.

I think you get the idea. Just as we should know Him who was from the beginning we should be aware of His enemy who was from the beginning.

Is there a difference between a stronghold and the strongman? YES!

Here is a Biblical picture of a strongman over a personal house:

[**Mat 12:25**](verseid:40.12.25) And [G1161](num:G1161)  Jesus [G2424](num:G2424)  knew [G1492](num:G1492)  their [G846](num:G846)  thoughts, [G1761](num:G1761)  and said [G2036](num:G2036)  unto them, [G846](num:G846)  Every [G3956](num:G3956)  kingdom [G932](num:G932)  divided [G3307](num:G3307)  against [G2596](num:G2596)  itself [G1438](num:G1438)  is brought to desolation; [G2049](num:G2049)  and [G2532](num:G2532)  every [G3956](num:G3956)  city [G4172](num:G4172)  or [G2228](num:G2228)  house [G3614](num:G3614)  divided [G3307](num:G3307)  against [G2596](num:G2596)  itself [G1438](num:G1438)  shall not [G3756](num:G3756)  stand: [G2476](num:G2476)

[**Mat 12:26**](verseid:40.12.26) And [G2532](num:G2532)  if [G1487](num:G1487)  Satan [G4567](num:G4567)  cast out [G1544](num:G1544)  Satan, [G4567](num:G4567)  he is divided [G3307](num:G3307)  against [G1909](num:G1909)  himself; [G1438](num:G1438)  how [G4459](num:G4459)  shall then [G3767](num:G3767)  his [G846](num:G846)  kingdom [G932](num:G932)  stand? [G2476](num:G2476)

[**Mat 12:27**](verseid:40.12.27) And [G2532](num:G2532)  if [G1487](num:G1487)  I [G1473](num:G1473)  by [G1722](num:G1722)  Beelzebub [G954](num:G954)  cast out [G1544](num:G1544)  devils, [G1140](num:G1140)  by [G1722](num:G1722)  whom [G5101](num:G5101)  do your [G5216](num:G5216)  children [G5207](num:G5207)  cast *them* out? [G1544](num:G1544)  therefore [G1223](num:G1223) [G5124](num:G5124)  they [G846](num:G846)  shall be [G2071](num:G2071)  your [G5216](num:G5216)  judges. [G2923](num:G2923)

[**Mat 12:28**](verseid:40.12.28) But [G1161](num:G1161)  if [G1487](num:G1487)  I [G1473](num:G1473)  cast out [G1544](num:G1544)  devils [G1140](num:G1140)  by [G1722](num:G1722)  the Spirit [G4151](num:G4151)  of God, [G2316](num:G2316)  then [G686](num:G686)  the [G3588](num:G3588)  kingdom [G932](num:G932)  of God [G2316](num:G2316)  is come [G5348](num:G5348)  unto [G1909](num:G1909)  you. [G5209](num:G5209)

[***Mat 12:29***](verseid:40.12.29)***Or else***[***G2228***](num:G2228)***how***[***G4459***](num:G4459)***can***[***G1410***](num:G1410)***one***[***G5100***](num:G5100)***enter***[***G1525***](num:G1525)***into***[***G1519***](num:G1519)***a strong man's***[***G2478***](num:G2478)***house,***[***G3614***](num:G3614)***and***[***G2532***](num:G2532)***spoil***[***G1283***](num:G1283)***his***[***G846***](num:G846)***goods,***[***G4632***](num:G4632)***except***[***G3362***](num:G3362)***he first***[***G4412***](num:G4412)***bind***[***G1210***](num:G1210)***the***[***G3588***](num:G3588)***strong man?***[***G2478***](num:G2478)***and***[***G2532***](num:G2532)***then***[***G5119***](num:G5119)***he will spoil***[***G1283***](num:G1283)***his***[***G846***](num:G846)***house.***[***G3614***](num:G3614)

What does this mean to those who are praying for deliverance for themselves or others?

Note that this verse is talking about a strongman and it is talking about the house of the strongman.

A strongman is a spirit that can be stronger than other spirits or demons because he has been ruling over a whole house or family for generations if not centuries. A strongman can also rule over a church, a city, a state or a nation.

A strongman usually operates from the second heaven and the strongman’s house is on the earth or in a man. It is used against the persons, the cities, the nations for control purposes. A place to do their dirty work or carry out their assignments of destruction.

When we can bind up the influences of the strongman and take on the strongmans house here on earth it loses its power because its source of strength is no longer connected. The strongman has been taken captive.

I am going to just give you an example of how I would pray over someone regarding a strongman and bind the strongman who has been ruling in their family for years:

Jesus, Holy Spirit, Warring angels, I ask you to bind and cut the ties of the Strongman of DIVINATION over Nancy’s life. I ask that in the strongman in the heavenlies who is over Nancy’s life be destroyed from His position of authority. I have been given the authority to command in Jesus Name, and am asking the angels of heaven to assist in binding and blinding you! I ask that your power and your authority be taken away. Your power to operate within this stronghold of Nancy’s life on this earth is over.

Jesus, I ask you and your angels to assist me in binding and blinding of the cords of every DIVINATION DEMON that is attached to this STRONGMAN and his house. Please bind the spirits of:

* black magic, witchcraft, sorcery;
* potions, demons, curses;
* magical spells, magical books, evil spirits
* magical powers, princes of hell, dark angels

I am here with Nancy and by faith we go into the stronghold with You and we ask that You separate the spirits, curses and all that has attached itself to her by violation of your will and her will. All that has been contrary to the plans of Your Holy Spirit for her life, I ask that You, Jesus, retrieve the spoils that have been stolen and kept from her. We have called upon Your angels to gather up all the evil that has been operating against Nancy and that all the demons, spirits, curses, angels of death be taken to the feet of Jesus for judgment by the heavenly hosts that serve the Almighty God Yahweh.

I ask that the spoil, which are the promises of God the Father, be handed back to Nancy. All that the evil one has been protecting and keeping from her, in Jesus Name, it will be released back to her to be used for the glory of the Almighty God. I ask that everything be restored to Nancy’s life 7 fold.

We ask that Your angels now tear down and smash to pieces the stronghouse and stronghold that has been built, removing every ash, every residue, every piece of wood that has been erected as an idol in her house. Every piece of trash left by the wreckage of the enemy must go in Jesus Mighty Name.

I remove every false gatekeeper and any strongman who has set himself up against her family as a demonic watchman. I ask that the angels remove the demonic spirits that have been guarding the spiritual traffic in and out of this stronghold and cast him to the feet of Jesus for judgment. They must leave her inheritance in its place right now.

I now set up a true gatekeeper over her life, the Spirit of the Lord. Amen.

My whole point is that we must ask for the binding and blinding and removing of not only the strongholds… but the strongmen.

A person can start out by sinning in a certain area and it could have been generations ago as the enemy is looking for only the smallest of openings or footholds. It could be by your own words and actions and then over time it has become a literal spiritual house against them which the strongman is adding to and controlling.

Strongmen and demons run in packs and live in families, vicious families that are out to destroy you, your family, your church, your city and our nation.

So we would ask Jesus and the angels that assist to binding and blinding of the Spirit of Divination and Loose the Spirit of the Holy Spirit and Gifts. 1 Corinthians 12: 9-12

Here is a Biblical picture of a strongman over a nation:

**Daniel's Terrifying Vision of a Man**

[**Dan 10:2**](verseid:27.10.2) In those [H1992](num:H1992)  days [H3117](num:H3117)  I [H589](num:H589)  Daniel [H1840](num:H1840)  was [H1961](num:H1961)  mourning [H56](num:H56)  three [H7969](num:H7969)  full [H3117](num:H3117)  weeks. [H7620](num:H7620)

[**Dan 10:3**](verseid:27.10.3) I ate [H398](num:H398)  no [H3808](num:H3808)  pleasant [H2530](num:H2530)  bread, [H3899](num:H3899)  neither [H3808](num:H3808)  came [H935](num:H935)  flesh [H1320](num:H1320)  nor wine [H3196](num:H3196)  in [H413](num:H413)  my mouth, [H6310](num:H6310)  neither [H3808](num:H3808)  did I anoint myself at all, [H5480](num:H5480) [H5480](num:H5480)  till [H5704](num:H5704)  three [H7969](num:H7969)  whole [H3117](num:H3117)  weeks [H7620](num:H7620)  were fulfilled. [H4390](num:H4390)

[**Dan 10:4**](verseid:27.10.4) And in the four [H702](num:H702)  and twentieth [H6242](num:H6242)  day [H3117](num:H3117)  of the first [H7223](num:H7223)  month, [H2320](num:H2320)  as I [H589](num:H589)  was [H1961](num:H1961)  by [H5921](num:H5921)  the side [H3027](num:H3027)  of the great [H1419](num:H1419)  river, [H5104](num:H5104)  which [H1931](num:H1931)  *is* Hiddekel; [H2313](num:H2313)

[**Dan 10:5**](verseid:27.10.5) Then I lifted up [H5375](num:H5375)  ( [H853](num:H853) ) mine eyes, [H5869](num:H5869)  and looked, [H7200](num:H7200)  and behold [H2009](num:H2009)  a certain [H259](num:H259)  man [H376](num:H376)  clothed [H3847](num:H3847)  in linen, [H906](num:H906)  whose loins [H4975](num:H4975)  *were* girded [H2296](num:H2296)  with fine gold [H3800](num:H3800)  of Uphaz: [H210](num:H210)

[**Dan 10:6**](verseid:27.10.6) His body [H1472](num:H1472)  also *was* like the beryl, [H8658](num:H8658)  and his face [H6440](num:H6440)  as the appearance [H4758](num:H4758)  of lightning, [H1300](num:H1300)  and his eyes [H5869](num:H5869)  as lamps [H3940](num:H3940)  of fire, [H784](num:H784)  and his arms [H2220](num:H2220)  and his feet [H4772](num:H4772)  like in colour [H5869](num:H5869)  to polished [H7044](num:H7044)  brass, [H5178](num:H5178)  and the voice [H6963](num:H6963)  of his words [H1697](num:H1697)  like the voice [H6963](num:H6963)  of a multitude. [H1995](num:H1995)

[**Dan 10:7**](verseid:27.10.7) And I [H589](num:H589)  Daniel [H1840](num:H1840)  alone [H905](num:H905)  saw [H7200](num:H7200)  ( [H853](num:H853) ) the vision: [H4759](num:H4759)  for the men [H376](num:H376)  that [H834](num:H834)  were [H1961](num:H1961)  with [H5973](num:H5973)  me saw [H7200](num:H7200)  not [H3808](num:H3808)  ( [H853](num:H853) ) the vision; [H4759](num:H4759)  but [H61](num:H61)  a great [H1419](num:H1419)  quaking [H2731](num:H2731)  fell [H5307](num:H5307)  upon [H5921](num:H5921)  them, so that they fled [H1272](num:H1272)  to hide themselves. [H2244](num:H2244)

[**Dan 10:8**](verseid:27.10.8) Therefore I [H589](num:H589)  was left [H7604](num:H7604)  alone, [H905](num:H905)  and saw [H7200](num:H7200)  ( [H853](num:H853) ) this [H2063](num:H2063)  great [H1419](num:H1419)  vision, [H4759](num:H4759)  and there remained [H7604](num:H7604)  no [H3808](num:H3808)  strength [H3581](num:H3581)  in me: for my comeliness [H1935](num:H1935)  was turned [H2015](num:H2015)  in [H5921](num:H5921)  me into corruption, [H4889](num:H4889)  and I retained [H6113](num:H6113)  no [H3808](num:H3808)  strength. [H3581](num:H3581)

[**Dan 10:9**](verseid:27.10.9) Yet heard [H8085](num:H8085)  I( [H853](num:H853) ) the voice [H6963](num:H6963)  of his words: [H1697](num:H1697)  and when I heard [H8085](num:H8085)  ( [H853](num:H853) ) the voice [H6963](num:H6963)  of his words, [H1697](num:H1697)  then was [H1961](num:H1961)  I [H589](num:H589)  in a deep sleep [H7290](num:H7290)  on [H5921](num:H5921)  my face, [H6440](num:H6440)  and my face [H6440](num:H6440)  toward the ground. [H776](num:H776)

[**Dan 10:10**](verseid:27.10.10) And, behold, [H2009](num:H2009)  an hand [H3027](num:H3027)  touched [H5060](num:H5060)  me, which set [H5128](num:H5128)  me upon [H5921](num:H5921)  my knees [H1290](num:H1290)  and *upon* the palms [H3709](num:H3709)  of my hands. [H3027](num:H3027)

[**Dan 10:11**](verseid:27.10.11) And he said [H559](num:H559)  unto [H413](num:H413)  me, O Daniel, [H1840](num:H1840)  a man [H376](num:H376)  greatly beloved, [H2530](num:H2530)  understand [H995](num:H995)  the words [H1697](num:H1697)  that [H834](num:H834)  I [H595](num:H595)  speak [H1696](num:H1696)  unto [H413](num:H413)  thee, and stand [H5975](num:H5975)  upright: [H5921](num:H5921) [H5977](num:H5977)  for [H3588](num:H3588)  unto [H413](num:H413)  thee am I now [H6258](num:H6258)  sent. [H7971](num:H7971)  And when he had spoken [H1696](num:H1696)  ( [H853](num:H853) ) this [H2088](num:H2088)  word [H1697](num:H1697)  unto [H5973](num:H5973)  me, I stood [H5975](num:H5975)  trembling. [H7460](num:H7460)

[**Dan 10:12**](verseid:27.10.12) Then said [H559](num:H559)  he unto [H413](num:H413)  me, Fear [H3372](num:H3372)  not, [H408](num:H408)  Daniel: [H1840](num:H1840)  for [H3588](num:H3588)  from [H4480](num:H4480)  the first [H7223](num:H7223)  day [H3117](num:H3117)  that [H834](num:H834)  thou didst set [H5414](num:H5414)  ( [H853](num:H853) ) thine heart [H3820](num:H3820)  to understand, [H995](num:H995)  and to chasten thyself [H6031](num:H6031)  before [H6440](num:H6440)  thy God, [H430](num:H430)  thy words [H1697](num:H1697)  were heard, [H8085](num:H8085)  and I [H589](num:H589)  am come [H935](num:H935)  for thy words. [H1697](num:H1697)

[**Dan 10:13**](verseid:27.10.13) But the prince [H8269](num:H8269)  of the kingdom [H4438](num:H4438)  of Persia [H6539](num:H6539)  withstood [H5975](num:H5975) [H5048](num:H5048)  me one [H259](num:H259)  and twenty [H6242](num:H6242)  days: [H3117](num:H3117)  but, lo, [H2009](num:H2009)  Michael, [H4317](num:H4317)  one [H259](num:H259)  of the chief [H7223](num:H7223)  princes, [H8269](num:H8269)  came [H935](num:H935)  to help [H5826](num:H5826)  me; and I [H589](num:H589)  remained [H3498](num:H3498)  there [H8033](num:H8033)  with [H681](num:H681)  the kings [H4428](num:H4428)  of Persia. [H6539](num:H6539)

**Who was the Strongman here over Persia that had to be bound?**

**He was a Prince over the Kingdom of Persia:**

**Prince: H8269** śar*sar*From [H8323](num:H8323); a *head* person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-]) master, prince (-ipal), ruler, steward.

**H8323** śârar*saw-rar'*A primitive root; to *have* (transitively *exercise*; reflexively *get*) *dominion: -*  X altogether, make self a prince, (bear) rule.

Notice what Michael’s title is: Chief Prince! The Big Guns were brought in through Daniels obedience as there was a war in the heavenlies that Daniel had to fight in the spirit through fasting and prayer for Persia.

Is it Jesus??? In verse 5, as Daniel looks up he sees one very impressive looking man. Scholars debate whether this is a vision of Jesus or whether it was an angel but the weight of evidence seems to favor the former thought of it being Jesus. There are many similarities with the vision John was given in the book of Revelation when he saw Jesus in glory.

But what I want you to see is verse 13: …

[**Dan 10:13**](verseid:27.10.13) But the prince [H8269](num:H8269)  of the kingdom [H4438](num:H4438)  of Persia [H6539](num:H6539)  withstood [H5975](num:H5975) [H5048](num:H5048)  me one [H259](num:H259)  and twenty [H6242](num:H6242)  days: [H3117](num:H3117)  but, lo, [H2009](num:H2009)  Michael, [H4317](num:H4317)  one [H259](num:H259)  of the chief [H7223](num:H7223)  princes, [H8269](num:H8269)  came [H935](num:H935)  to help [H5826](num:H5826)  me; ***and I***[***H589***](num:H589)***remained***[***H3498***](num:H3498)***there***[***H8033***](num:H8033)***with***[***H681***](num:H681)***the kings***[***H4428***](num:H4428)***of Persia.***[***H6539***](num:H6539)

Jesus was able to stay with the Kings of Persia for just a season! Another study for another day!

Another war! Jesus fighting with Michael on our behalf?

[**Dan 10:20**](verseid:27.10.20) Then said [H559](num:H559)  he, Knowest [H3045](num:H3045)  thou wherefore [H4100](num:H4100)  I come [H935](num:H935)  unto [H413](num:H413)  thee? and now [H6258](num:H6258)  will I return [H7725](num:H7725)  to fight [H3898](num:H3898)  with [H5973](num:H5973)  the prince [H8269](num:H8269)  of Persia: [H6539](num:H6539)  and when I [H589](num:H589)  am gone forth, [H3318](num:H3318)  lo, [H2009](num:H2009)  the prince [H8269](num:H8269)  of Grecia [H3120](num:H3120)  shall come. [H935](num:H935)

[**Dan 10:21**](verseid:27.10.21) But [H61](num:H61)  I will shew [H5046](num:H5046)  thee( [H853](num:H853) ) that which is noted [H7559](num:H7559)  in the scripture [H3791](num:H3791)  of truth: [H571](num:H571)  and *there is* none [H369](num:H369) [H259](num:H259)  that holdeth [H2388](num:H2388)  with [H5973](num:H5973)  me in [H5921](num:H5921)  these things, [H428](num:H428)  but [H3588](num:H3588) [H518](num:H518)  Michael [H4317](num:H4317)  your prince. [H8269](num:H8269)

Just as there are STRONGMEN for the enemy, we also have STRONGMEN that fight with us against these strongmen of the Kingdom of Darkness.

**UNDERSTANDING THE STRONGMAN and BINDING**

We have to understand not only what a stronghold is but what a STRONGMAN is! They are different.

Many times there is a strongman in the heavenlies. I’m talking about the second heaven where Satan has his headquarters for battle against us.

Let me put it like this, Satan, over days, months and years, will wholeheartedly assist you and maybe even your family, in building up a whole house as a stronghold in a certain area of your life. If that takes good root, then you have children and they do the same, and they have children, then a city with the same. Then others are drawn there to that city that caters to their stronghold. Let’s say, fear or rebellion or pride or greed for money.

Hollywood – fame, riches, greed, pride, etc.

San Francisco – decadence, lust, homosexuality, sexual sin

Dallas – money, power, greed, etc.

At some point a strongman has appeared and decided to control, not only the people’s lives, but the whole region and the strong house becomes filled with curses, spirits, demons, and whatever that sinful heart has desired.

A strongman is now born over a life and can stay in that family line for generations until someone is bold enough to stand up again it.

Jesus knows our struggle as He had to personally encounter the evil one. He is training us and giving us the greatest of clues here: We can spoil the goods of the enemy.

What does this mean and how do we do that????

[**Mat 12:29**](verseid:40.12.29) Or else [G2228](num:G2228)  how [G4459](num:G4459)  can [G1410](num:G1410)  one [G5100](num:G5100)  enter [G1525](num:G1525)  into [G1519](num:G1519)  a strong man's [G2478](num:G2478)  house, [G3614](num:G3614)  and [G2532](num:G2532)  spoil [G1283](num:G1283)  his [G846](num:G846)  goods, [G4632](num:G4632)  except [G3362](num:G3362)  he first [G4412](num:G4412)  bind [G1210](num:G1210)  the [G3588](num:G3588)  strong man? [G2478](num:G2478)  and [G2532](num:G2532)  then [G5119](num:G5119)  he will spoil [G1283](num:G1283)  his [G846](num:G846)  house. [G3614](num:G3614)

**SPOIL**: G1283: διαρπάζωdiarpazō*dee-ar-pad'-zo*From [G1223](num:G1223) and [G726](num:G726); to *seize asunder*, that is, *plunder:* - spoil.

**G1223** διάdia*dee-ah'*A primary preposition denoting the *channel* of an act; *through* (in very wide applications, local, causal or occasional). In composition it retains the same general import: - after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through (-out), to, wherefore, with (- in). In composition it retains the same general import.

**G726** ἁρπάζωharpazō*har-pad'-zo*From a derivative of [G138](num:G138); to *seize* (in various applications): - catch (away, up), pluck, pull, take (by force).

**GOODS: G4632:** σκεῦοςskeuos*skyoo'-os*Of uncertain affinity; a *vessel*, *implement*, *equipment* or *apparatus* (literally or figuratively [specifically a *wife* as contributing to the usefulness of the husband]): - goods, sail, stuff, vessel.

**So what are we to do to get the “goods” back??**

WE MUST FIRST BIND THE STRONGMAN.

Now, don’t do this unless you are fully trained and know the Word of God deeply. This can be dangerous!

[**Act 19:14**](verseid:44.19.14) And [G1161](num:G1161)  there were [G2258](num:G2258)  seven [G2033](num:G2033)  sons [G5207](num:G5207)  of *one* Sceva, [G4630](num:G4630)  a Jew, [G2453](num:G2453)  *and* chief of the priests, [G749](num:G749)  which did [G4160](num:G4160)  so. [G5124](num:G5124)

[**Act 19:15**](verseid:44.19.15) And [G1161](num:G1161)  the [G3588](num:G3588)  evil [G4190](num:G4190)  spirit [G4151](num:G4151)  answered [G611](num:G611)  and said, [G2036](num:G2036)  Jesus [G2424](num:G2424)  I know, [G1097](num:G1097)  and [G2532](num:G2532)  Paul [G3972](num:G3972)  I know; [G1987](num:G1987)  but [G1161](num:G1161)  who [G5101](num:G5101)  are [G2075](num:G2075)  ye? [G5210](num:G5210)  [**Act 19:16**](verseid:44.19.16) And [G2532](num:G2532)  the [G3588](num:G3588)  man [G444](num:G444)  in [G1722](num:G1722)  whom [G3739](num:G3739)  the [G3588](num:G3588)  evil [G4190](num:G4190)  spirit [G4151](num:G4151)  was [G2258](num:G2258)  leaped [G2177](num:G2177)  on [G1909](num:G1909)  them, [G846](num:G846)  and [G2532](num:G2532)  overcame [G2634](num:G2634)  them, [G846](num:G846)  and prevailed [G2480](num:G2480)  against [G2596](num:G2596)  them, [G846](num:G846)  so that [G5620](num:G5620)  they fled [G1628](num:G1628)  out of [G1537](num:G1537)  that [G1565](num:G1565)  house [G3624](num:G3624)  naked [G1131](num:G1131)  and [G2532](num:G2532)  wounded. [G5135](num:G5135)

"Binding" is tying up demonic forces that should be done by Jesus and/or the angels who assist Him. Loosing" is commissioning angelic forces and releasing the Holy Spirit to convict one's heart.

God must always lead us in this process. There should always be prayer and fasting and a fire and love for the Word of God living in you.

**My example of letting God leading: The Spirit of Rebellion**

**The old way wasn’t working!**

I was dealing with a rebellious woman and I needed to get through to her. I saw the rebellion, but when I prayed, God said, it is a spirit of insecurity and she has deep roots of abandonment and rejection. The rebellion was simply to protect her insecurities.

Rather than dealing with her protective walls of rebellion right away, she needed to experience steadfast love from me. So rather than confronting her and laying down the law, which I used to be so quick to do, I deepened my relationship with her. I continued in a place of prayer and fasting as I knew that I would have to deal with the rebellion at some point. But rather than binding the demon of rebellion right away, I asked for assistance in binding the demons of rejection, fear and loss and sadness. She rightfully felt rejected by her parents and many others in her life.

The Lord needs to be the one leading in what we are to bind in those we are working with.

I need to hear what He is saying, what he is doing and I need to know how He wants done! I need to be fully led by His Spirit (Romans. 8:14).

For example, if a loved one is unresponsive to the gospel, I would ask the Lord, "Are there any demons operating in their life that You would have me pray against so that your angels can bind them up now in Jesus' name?" If He says, "Yes, there are demons of anger, hatred and bitterness which are blocking them and making them unable to come to My table," then I would address the specifics demon names out loud!

"I ask in the Name of Jesus that the Angels of heaven bind these demons of anger, hatred and bitterness and I command them to cease operating in Jesus' name."

That is going to tie them up for a period of time so the person is able to make wiser decisions, not being influenced by those demons.

Binding doesn't cast them out, because the person needs to be willing and ready for the demons to leave in order to cast them out and keep them out. Otherwise seven worse demons come back (Matthew 12:45).

We should call upon the angels to assist us daily in binding these demons until they have come to Christ and are ready to receive the Holy Spirit (Acts 2:38).

Once Satan’s power is bound, Jesus can enter freely into His house and carry off Satan’s possessions. The territory is delivered and Satan loses control.

Lets read: [**Luk 11:22**](verseid:42.11.22) But [G1161](num:G1161)  when [G1875](num:G1875)  a stronger [G2478](num:G2478)  than he [G846](num:G846)  shall come upon [G1904](num:G1904)  him, and overcome [G3528](num:G3528)  him, [G846](num:G846)  he taketh [G142](num:G142)  from him all his armour [G3833](num:G3833) [G846](num:G846)  wherein [G1909](num:G1909) [G3739](num:G3739)  he trusted, [G3982](num:G3982)  and [G2532](num:G2532)  divideth [G1239](num:G1239)  his [G846](num:G846)  spoils. [G4661](num:G4661)

In Luke 11:22 the Greek word for spoils is different that the above. It is G4661 and is Skulon: σκῦλον skulon it conveys “arms stripped from a foe.”

Putting it simply, Satan is stripped of his weapons when we BIND,

he taketh [G142](num:G142)  from him all his armour [G3833](num:G3833) [G846](num:G846)  wherein [G1909](num:G1909) [G3739](num:G3739)  he trusted

As WOW women we can work with the Holy Spirit and angels and aggressively bind the power of demons and prohibit them from carrying forward their assignments.

Matthew 16:19, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

"Binding" is tying up demonic forces, and "loosing" is commissioning angelic forces and releasing the Holy Spirit to convict one's heart. God always leads us in this process.

Jesus referred to binding and loosing as the keys to the kingdom, which means we ought know what these keys are and use them, don't you think?

#### Binding

Binding is like a temporary spiritual handcuffing. You can ask that the angels bind a demon spirit, much like tying something up with rope or chains. You cannot bind a person's free will, but you can bind the demons affecting or influencing that person.

Binding is NOT the same practice as casting out demons, casting out demons brings fourth lasting results, whereas binding is only to tie them down for a period of time.

If you are trying to talk to or minister to somebody, and they seem impossible to get through to it can be helpful to ask for assistance in bindinding up the spirits inside that person, which will handcuff the enemy so you can directly and effectively minister to that person without having them continually held back by the enemy's interference.

Another good time to bind is when the person isn't ready for a deliverance and you are not willing to put up with their demonic personality.

I had a boss who bound demon spirits. Was he ready to be delivered? No, but that doesn't mean I had to live with that demonic personality

I simply ask for assistance in binding it whenever you I was around that person.

**What does it mean to bind on earth?** It refers to your physical location; right now, you are here on earth. Jesus is saying that the authority to bind and loose are provided for us to use right here on earth.

**What does it mean for something to be bound in heaven?** If you look up the word 'heaven' in the Greek, you'll find another word called 'air', which is where the spirits dwell. The Bible also says that we are seated with Christ in heavenly places. This isn't referring to heaven as in the place we go after we die, but rather a realm. The Bible tells us that we are seated in the heavenly realm with Christ (Ephesians 2:6). We, as humans, were below the angels and demons, but as believers, we are now seated above the angelic realm and seated with Christ! So the word 'heaven' here is referring to the spiritual realm, the air, where the spirits dwell and operate. In Ephesians 2:2, Satan is known as the 'prince of the power of the air'.

Therefore, when you bind something here on earth, it will be bound in the spiritual realm as well. This gives us the ability to bind demons, because they dwell within the spiritual realm.

**Binding is a powerful witnessing tool:** What keeps a person from accepting Jesus? The god of this world, which is Satan (working through his army of demons) has blinded their minds from the light of the gospel (2 Corinthians 4:4). Jesus taught us to bind the strong man, then we can plunder his house (Mark 3:27). If you have been trying to witness to somebody, and seem to be getting nowhere, try binding the spirits of darkness that are preventing that person from seeing the light in the gospel. You cannot bind a person's will or force them to accept the gospel, but you can do something about the demons which are holding the person back. Once you take the demons out of the picture, you will be able to talk directly to that person without demons whispering in their ears and trying to combat what you are telling them.

THIS WORLD – A WAR ZONE THAT BEGINS IN THE HEAVENLIES

This world is a confrontation of powers. Jesus designed the Church to be offensive. To attack and advance. Too many Christians are defensive and passive, backpedaling, trying to stop the devil from overpowering them.

Jesus makes it very clear in Matthew 16 that it is hell, and not the Church, that is to be on the defensive.

WOW ladies, instead of looking at what Satan is doing and being overwhelmed, we need to look at what Christ is doing and what He has authorized and designed for us to do. We are not to be fearful. It is Satan who is disadvantaged. Ours is a place of triumph and authority, not defeat and impotence. Study out the KEYS of the Kingdom which is your Authority